

Gaza

In the name of Allah most gracious, most merciful.

Our hearts are saddened due to what's happening at the blessed land of Palestine. The arrogance and revelry of the Zionists, the savagery killings, the episodes of horror, the spilling of blood of children, women and people of age, by filthy blood stained hands. They went with acts that are worse than killing. That is their habits for ever. Observers have described this as a full blown war taking place in the streets of Gaza which was turned into streets of killings. The airplanes, helicopters, tanks and heavy cannon balls are used on unarmed group of people. The question now is: For how long? How long will we put up with this disgrace and humility? And what can we do to support of brothers in Gaza? And when will Muslims be given the chance to meet their enemy?

The talk about Palestine is long. As long as the records of massacres, and as deep as the violations committed against the Palestinians. But it must be told. But the youth in Gaza have given the best example in their bravery in the face of death, and how little they value this life. It is the love for this life and the hate of death are the main reasons for a nation to be defeated. The messenger (PPBU) said: {there will come a time when nations will attack you just as those coming to dine. He was asked: "Is it because that we will be a few?" He answered: "No, you will be many. But, just like the froth of a flood. Allah will take the fear from you off the chests of your enemy. And Allah will drop into your hearts the loving of this life the hate for death"} }

The slaughters perpetrated by the Jews in Gaza are not new. The Jews have black history for sixty years. There was the massacre of the village of Deer-Yaseen in 14th April, 1948. When a Jews killed more than 250 people including 25 pregnant women and fifty children under 10. They stripped some women and paraded them

in the streets of the Jewish quarters of Al-Quds. They tortured those they took as captives. Deir-Yaseen was and for ever is a shameful stigma in the face of Zionism.

In the year 1953, a small unarmed village north of Al-Quds was bombarded with heavy artillery, killed the children and women. They executed 16 young men. An entire family were burned alive in their home. This was an attempt to force Palestinians to leave their homes and land through fear, intimidation and murder.

In 1955 Gaza was again a location of a massacre of 39 Palestinians when soldieries opened fire on to again unarmed people in a refugee's camp. A few months later heavy artillery fire was opened on Gaza and the near by villages killing sixty people including 27 women and four children.

The massacre of Tel-Zaater (تل زعتر) on the 10th of June 1976 went on for 53 days and resulted in over 3500 deaths. Many families were entirely wiped off.

How could we forget the massacres of Sabra and Shatila refugee camps, when Jewish army forces bless by the America and Europe. The continuous bombing continued on for over 36 hours with deaths of over 1500 people including women and children.

The massacre of the Mosque of prophet Abraham, when a Jew opened fire inside a the mosque killing over 60 and injuring over 90.

And how could we forget the crime of burning the Al-Aqsa Mosque in the year 1969. Prior to the burning they cut off the water in the area of the Mosque, and obstructed the fire engines from reaching the Mosque. But more than 600 Palestinians put the fire out.

What is happening today is just a continuation of the long list of the Jewish brutal crimes and massacres.

Our struggle with the Jews is historical and religious, not limited by a time or place, and is not of a single nature. It is not a military dispute over a piece of land like Palestine over a limited period of time. The Jews tried and did for some time dominated parts of the Arab countries indirectly. Meaning not militarily, but economically, or culturally and they are trying to do that through the normalization of relations. The Jews are utilizing and manipulating everything to manage this dispute to end into their favor. Because of that we need to manage this dispute in a way that suits its time, and history and place. The place has gone past one piece of land to include the entire world. The soldiers in this war are not the Palestinians alone, but all Muslims everywhere in the World. Muslims in the land of Mecca and Madina, in Algeria, Egypt, Chechnya, Indonesia, the Sudan and Europe. You dear Muslim in this country; are part of this struggle whether you love or hate it. Dear brother you are part of me and I am part of you, and we are part of that struggle, your life and mine, your victory and mine, and your defeat and mine. All you need to do is be close to God, do not do the forbidden acts, like adultery, and dealing in usury, and do what Allah has asked you to do. Every sin you commit here is like stabbing to the army fighting at the front. Allah says: {Every calamity that befalls you, is for one that you have committed. You say where did this come from? Say it is from you.} 3:165. Omar Ebn_al_Khattab said: "Every calamity occurs because of sin, and it is cleared because of repentance". So, it is like you are on the line. Every thing you do has an effect and contributes to the fight.

Can you not support your blighted brothers with little money? May be the cost of some sweets or chocolate for your children here, can save the life of a child over there. The way your bring up your

children to be good citizens so they will be the soldiers of the future and part of the struggle. Refrain from feeding on Reba (usury), don't gaze at the forbidden, and struggle to get closer to God. That is part of Jihad. There are many other forms of Jihad. If you are a writer use your pen, if you are a speaker use your platform, every engineer and programmer with their machines, the housewife at her home and the bringing up of her children righteously. Each one of us has his Jihad or struggle to do his or her best. We ask Allah to apply us in His obedience and never in His disobedience. And that we become the keys for opening goodness and locking away evil.

Please Allah, take revenge for the innocent Muslims in Palestine. Allah, those Jews are tyrants and aggressors and have committed injustices and crimes. They have destroyed the land, the crop and people. Take the revenge that befits them.